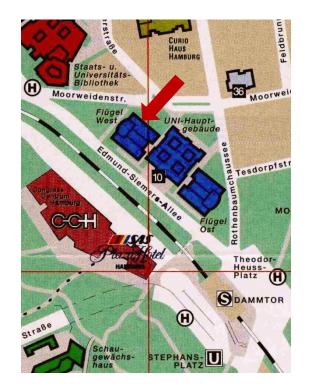
## How do we know what Socialism looked like?

The future memory of Socialism will be substantially influenced by the range of images and artefacts of public (museums, monuments) and private (souvenirs, photographs, memorabilia) processes of remembering. While this canonization process constitutes part of contemporary cultures of memory, historians are researching the visual cultures of Socialist societies. Socialist visual cultures generated social and cultural codes that went far beyond the political iconographies. They defined central places for the negotiation of political and social relationships. The visual and pictorial conventions of the Soviet Union after 1945 are, alongside their transfer, the topic of the conference. How were the specific features of socialism constructed visually, and how were these markers diffused, transformed and negotiated in socialist countries?

The conference focuses on socialism as a central pathetic formula of the 20th century.

How socialism was visually defined and represented? How was it made recognizable?

We seek to gain insights into the relationships between the control and production of images, the consumption of images and mass culture, the interaction between 'high' and 'low', in addition to the management of cultural and ethnic diversity in the socialist societies of the 20th century and the visual cultures tied to ruling practices.



Conference team

Monica Rüthers Alexandra Köhring Nathalie Keigel

The conference is open to the public on notification; please send a short mail to

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Visual Cultures of Socialism



University of Hamburg Edmund-Siemers-Allee 1

18<sup>th</sup> – 20<sup>th</sup> March 2015

Wednesday, 18 <sup>th</sup> March		16:00 - 16:30	Comment & Discussion	14:30 – 15:00 15:00 – 15:30		COFFEE BREAK
			Esther Meier, Alexandra Köhring			
9:00 - 10:00 Panel 1	Opening of the Conference	16:45 – 18:45 19:00	CITY TOUR		Micha Braur	n, University of Leipzig Surrealistic mimicry: Practices of repetition and imitation in Eastern European performative arts of the 1970s and '80s
10:00 - 11:00	Sabo, University of Vienna		Marinehof (Admiralsstraße 77)	15:30 – 16	6:00	Comment & Discussion Klara Pinerová
	Tito – Icon of the Yugoslav Confederation					
Sabine Stach, German Historical Institute, Warsaw/University of Leipzig		Thursday, 19 <sup>th</sup> March		18:00 EVENING LECTURE		
1.3	Personae non gratae or How to stage hidden heroes. Visual representations of Jan Palach	<b>Panel 3</b> 9:30 - 10:30	Visual Mass Cultures		Nadine Sie	egert, University of Bayreuth Images of nostalgic and utopian Socialism:
11:00 - 11:30 11:30 - 12:00	COFFEE BREAK		ł Miedzinski, te of National Remembrance, Szczecin Color photo in black&white: History of			visuality and counter-visuality in Angola & Mozambique
Beata H	ock, GWZO Leipzig		Central Photographic Agency	20:00	DINNER	
	Casualties of remembering communism: Women and their visual representation	Carme	en Scheide, University of St. Gallen The visual construction of Soviet Ukraine		UNIPARK (Schlüterst	traße 28)
12:00 – 12:30	Comment & Discussion					
	Monica Rüthers	10:30 - 11:00	COFFEE BREAK			Friday, 20 <sup>th</sup> March
	12	11:00 - 11:30				
<mark>12:30 – 14:00</mark>	LUNCH BREAK	Matteo	o Bertelé, Ca' Foscari University of Venice	Panel	5	Folklore
<b>Panel 2</b> 14:00 - 15:00	Style and Material Culture	11:30 – 12:00	The Soviet illustrated postcard as an object of mass culture and ideological practices Comment & Discussion	9:30 - 10		staite, University of Greifswald
Kateryna Malaia, University of Wisconsin-Milwaukee		11.00 12.00	Nathalie Keigel			Performing the village: 'Authenticity' and rural aesthetics in the Soviet Lithuanian folklore revival
	Animating modernism: The affective history of the Soviet monumental 1960s	12:00 – 13:30	LUNCH BREAK		Anna G. P	iotrowska, Jagiellonian University, Cracow Embodying 'Socialist emotions' via image
Sylvia Wölfel, TU Dresden		Panel 4	Failures and Irony			and music: The case of Polish state folk groups 'Mazowsze' and 'Śląsk
	Technical Aesthetics: On the aspiration for designing a Socialist material culture	13:30 – 14:30 Christ	oph Lorke, WWU Münster	10:30 – 1	1:00	Comment & Discussion Ekaterina Emeliantseva
15:00 – 15:30	COFFEE BREAK		Thinking <i>the Social:</i> Social images of 'poverty' and the construction of 'self' and "otherness" in	11:00 – 1	1.30	COFFEE BREAK
15:30 – 16:00		01-1-11	GDR society			
Elena Huber, University of Salzburg		Christin	ne Gölz, GWZO Leipzig	11:30 – 1	2:00	Closing remarks – END
	Fashion, media, and the everyday life: On the visualisation of Soviet national styles in the 1950s and 1960s		Merry pictures of the little folk: The cartoon magazine 'Veselye kartinki', or what's left from the Socialist 'children's world'			